

**APPLICATION**

LAST NAME

…………………………..……………….

FIRST NAME

………………….……………..……………..

FATHER'S NAME

………………………………….………………

RESIDENTIAL ADDRESS:

STREET ..……………………………………...

POSTAL CODE……………………………….

AREA …………………………………………..

PHONE NUMBER:……..…...........................

MOBILE …………………..……………………

e-mail …………………………………………

**SUBJECT**: Application for admission as a postgraduate student in a Master's Program.

*Ref. No.: ..............*

*Date: ……………*

**TO:**

The MSc Program "Robotics and Industrial Control"

I submit my candidacy for admission as a postgraduate student in the MSc Program "Robotics and Industrial Control" of the Department of Digital Industry Technologies at NKUA for the Academic Year …...

**Attachments:**

1……………………………………………….

2……………………………………………….

3……………………………………………….

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12…..………………………………………….

13…..………………………………………….

14…..………………………………………….

15…..………………………………………….

………… / ……….. / 20…

# THE APPLICANT

# ……………..

# (SIGNATURE)

**To: The MSc Program "Robotics and Industrial Control"**

**APPLICATION - DECLARATION ABOUT PERSONAL INFORMATION**

**OF THE CANDIDATE**

**I, the undersigned,**

**LAST NAME:** .......................................................................................................

**FIRST NAME:** ............................................................................................................

**FATHER'S NAME:** ....................................................................................................

**YEAR OF BIRTH:** .........................................................................................

**ID CARD NUMBER:** .......................................................................

**PASSPORT NUMBER** (only for foreign candidates): ...........................

**RESIDENTIAL ADDRESS:**

**CITY:** ...............................................

**STREET:** ............................................... **No.:** .........

**AREA:** ........................................

**PHONE NUMBER:** ....................................

**MOBILE:** ....................................

**E-MAIL:** ………………………………….

1. **BACHELOR'S DEGREE** (based on official supporting documents)  
   (Only officially recognized degrees and from accredited institutions).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degree (Major)** | **Title of School/Institution** | **Recognition Number \*** | **Date of Graduation** | **Degree Grade** | **Attached Supporting** **Document** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

\*To be filled only for degrees from foreign institutions.

1. **POSTGRADUATE DEGREES or RETRAINING** (based on official supporting documents) (Only if the degrees are officially recognized and awarded by accredited institutions).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degrees (Doctorate or M.Sc) or Retraining Subject** | **Title of School/Institution** | **Recognition Number \*** | **Date of Graduation** | **Attached Supporting Document** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

\*To be fiiled only for degrees from foreign institutions.

1. **PROFESSIONAL EXPERIENCE** (based on official supporting documents)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Service/Employer** | **Position** | **Duration** | | **Attached Supporting Document** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

1. **KNOWLEDGE OF THE ENGLISH LANGUAGE** (based on official supporting documents)

|  |  |
| --- | --- |
| **Degree Title or Other Supporting Evidence** | **Attached Supporting Document** |
|  |  |
|  |  |
|  |  |

# KNOWLEDGE OF THE GREEK LANGUAGE only for foreign candidates (based on official supporting documents)

|  |  |
| --- | --- |
| **Degree Title or Other Supporting Evidence** | **Attached Supporting Document** |
|  |  |
|  |  |
|  |  |

# THESIS (any relevant reference should be accompanied by a copy)

|  |  |  |  |
| --- | --- | --- | --- |
| **Title** | **Place and Date of Issue** | **Department/Institution** | **Attached Supporting Document** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |

# PUBLICATIONS/AWARDS (each publication should be accompanied by a copy)

# Conferences

|  |  |  |
| --- | --- | --- |
| **Title** | **Conference** | **Attached Supporting Document** |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |

# Journals

|  |  |  |
| --- | --- | --- |
| **Title** | **Journal/Publication year** | **Attached Supporting Document** |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |

# Awards

|  |  |  |
| --- | --- | --- |
| **Description** | **Date** | **Attached Supporting Document** |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |

# LETTERS OF RECOMMENDATION (accompanied by the corresponding letter)

|  |  |  |
| --- | --- | --- |
| **Signatory’s Full Name** | **Signatory’s Position** | **Attached Supporting Document** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |

# RESEARCH ACTIVITY (beyond publications and based on official supporting documents)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Description** | **Position** | **Duration** | | **Attached Supporting Document** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

# COURSES RELEVANT TO THE MASTER'S PROGRAM THAT THE CANDIDATE HAS SUCCESSFULLY COMPLETED (as indicated by the attached detailed transcript)

|  |  |  |  |
| --- | --- | --- | --- |
| **Course Title** | **Level of Study (undergraduate/postgraduate)** | **Grade** | **Attached Supporting Document** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |

# CANDIDATE'S KNOWLEDGE RELEVANT TO THE MASTER'S PROGRAM (in addition to those mentioned in the previous sections)

|  |  |
| --- | --- |
| **Description** | **Attached Supporting Document** |
| 1. |  |
| 2. |  |
| 3. |  |

1. **OTHER CONSIDERED QUALIFICATIONS IN THE CANDIDATE'S EVALUATION**

|  |  |
| --- | --- |
| **Description** | **Attached Supporting Document** |
| 1. |  |
| 2. |  |
| 3. |  |

# SCHOLARSHIPS TO BE USED FOR THE CURRENT MASTER'S PROGRAM

|  |  |  |
| --- | --- | --- |
| **Scholarship Sponsor** | **Duration (in months)** | **Amount (€)** |
| 1. |  |  |
| 2. |  |  |

1. **Reasons for Choosing this Specific Master's Program**

**……………………………………………………………………………………………………**

**……………………………………………………………………………………………………**

**……………………………………………………………………………………………………**

**…………………………………………………………………………………………………**

**I hereby declare, under the responsibility of Law 1599/86 of the Greek State, that all the information provided in this statement is accurate and corresponds to the actual data, based on the supporting documents, and that I will immediately notify about any changes to these details.**

**………… / ……….. / 20…**

**ΤHE DECLARANT**

**...............................................  
(Signature)**